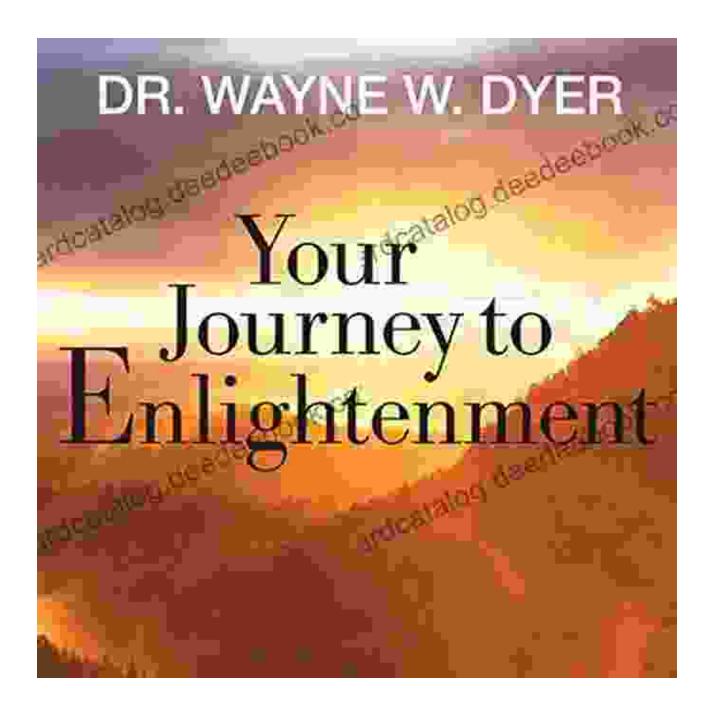
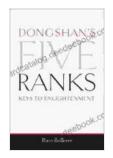
# The Dongshan Five Ranks: Keys to Enlightenment



The Dongshan Five Ranks are a set of five stages that describe the gradual process of enlightenment in the Zen Buddhist tradition. These ranks were originally formulated by the Chinese Zen master Dongshan

Liangjie (807-869) and have since become a widely respected and influential teaching in Zen Buddhism.



#### **Dongshan's Five Ranks: Keys to Enlightenment**

by Ross Bolleter

★★★★★ 4.4 out of 5
Language : English
File size : 2084 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting: Enabled
Word Wise : Enabled
Print length : 338 pages



The Five Ranks are not to be understood as a linear progression that one must pass through in order to become enlightened. Rather, they are a description of the various stages of insight and understanding that can arise on the path to awakening. Each rank has its own unique characteristics and challenges, and it is possible to move back and forth between ranks as one's practice deepens.

The Dongshan Five Ranks can be a valuable tool for understanding the Zen path and for tracking one's own progress. By studying the ranks, we can gain a deeper understanding of the nature of enlightenment and the challenges that we may face on the way.

#### The Five Ranks

1. The First Rank: The Rank of Common Sense

The First Rank is the starting point on the path to enlightenment. At this stage, we are still largely attached to our ego and our worldly desires. We may have some understanding of Buddhist teachings, but our practice is often superficial and our insights are limited.

The challenge of the First Rank is to let go of our attachments and to develop a genuine sense of humility. We must learn to see the world as it truly is, without the distortions of our ego.

### 2. The Second Rank: The Rank of Non-Thinking

The Second Rank is a stage of deep meditation and introspection. At this stage, we begin to quiet our minds and to let go of our conceptual thinking. We may experience moments of deep insight and connection with our true nature.

The challenge of the Second Rank is to maintain our focus and to avoid becoming attached to our experiences. We must learn to let go of our expectations and to simply be present in the moment.

## 3. The Third Rank: The Rank of Gradual Enlightenment

The Third Rank is a stage of gradual progress and deepening understanding. At this stage, we begin to develop a more stable sense of equanimity and compassion. We may experience periods of doubt and uncertainty, but our overall faith in the path remains strong.

The challenge of the Third Rank is to maintain our diligence and to avoid becoming complacent. We must continue to practice regularly and to seek out opportunities for growth.

### 4. The Fourth Rank: The Rank of Sudden Enlightenment

The Fourth Rank is a stage of sudden and profound awakening. At this stage, we experience a deep realization of our true nature and our connection to all beings. Our ego dissolves and we are filled with a sense of peace and joy.

The challenge of the Fourth Rank is to integrate our experience of enlightenment into our daily lives. We must learn to live in the world without becoming attached to it and to share our wisdom and compassion with others.

## 5. The Fifth Rank: The Rank of Completion

The Fifth Rank is the final stage on the path to enlightenment. At this stage, we have fully realized our potential and have become a Buddha. We are no longer bound by the cycle of birth and death and we live in a state of constant enlightenment.

The challenge of the Fifth Rank is to maintain our practice and to continue to grow in wisdom and compassion. We must never become complacent or satisfied with our achievements.

The Dongshan Five Ranks are a valuable tool for understanding the Zen path and for tracking one's own progress. By studying the ranks, we can gain a deeper understanding of the nature of enlightenment and the challenges that we may face on the way.

The path to enlightenment is not easy, but it is possible for anyone who is willing to put in the effort. The Dongshan Five Ranks can help us to stay on

#### track and to



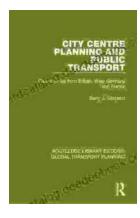
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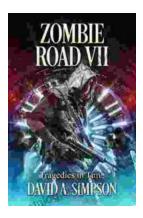
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